

On the creation of the cosmos and man.

[Ορθοδοξία και Ορθοπραξία](#) / [Θεολογία και Ζωή](#) / [Ορθόδοξη πίστη](#)



SACRED CATECHISM OF THE EASTERN ORTHODOX CHURCH I.E. OF THE ONE HOLY CATHOLIC AND APOSTOLIC CHURCH

By ST. NEKTARIOS OF PENTAPOLIS

(Translated from the Greek original by Protopresbyter George Dion. Dragas PhD, DD, DTh)

1. What is it that we call “cosmos” (i.e. ornament)?

The term “cosmos,” meaning “ornament” (in its original Greek connotation), specifies the totality of the creation, because creation is characterized by an inherent order and harmony. The creation is divided into the visible and the invisible cosmos; ([περισσότερα...](#))