

27 Ιουλίου 2009

THE CALLED AND THE CHOSEN

[Ξένες γλώσσες / In English](#)



In one of the Sunday Gospel readings we hear the parable of the Royal Son's wedding feast.

In a direct historical sense this parable refers to the Jews, who were called, but who disdained the honor of their heavenly calling. However, just like the entire Gospel in general, this particular parable is not limited to a single meaning, but contains greater depths.

The image of the man who came to the feast without wearing wedding garments reveals to us the principle that for our salvation it is not enough to be among those who are called. We still need "our own" clothes, i.e. personal striving in life which transforms us from the "called" into the "chosen." ([περισσότερα...](#))